



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE:

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:

REFER TO THE SPECIAL COMMITTEE ON PENSIONS:

BE APPROVED FOR CONSIDERATION: MTC w/ HA#1 & HA#2 to SB 3410, MTC w/ HA#2 & HA#3 to SB 688

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #2 – 103rd GA**

**Nov. 20, 2023
Date**